

**COLORADO SECTION DIRECTORY
OFFICERS/COMMITTEES**

SECTION: _____

EFFECTIVE DATE: _____

PRESIDENT

Name: _____

Employer: _____

City/State: _____

Preferred Phone: _____

Preferred Email: _____

PRESIDENT-ELECT

Name: _____

Employer: _____

City/State: _____

Preferred Phone: _____

Preferred Email: _____

PAST PRESIDENT

Name: _____

Employer: _____

City/State: _____

Preferred Phone: _____

Preferred Email: _____

SECRETARY

Name: _____

Employer: _____

City/State: _____

Preferred Phone: _____

Preferred Email: _____

TREASURER

Name: _____

Employer: _____

City/State: _____

Preferred Phone: _____

Preferred Email: _____

DIRECTOR

Name: _____

Employer: _____

City/State: _____

Preferred Phone: _____

Preferred Email: _____

DIRECTOR

Name: _____

Employer: _____

City/State: _____

Preferred Phone: _____

Preferred Email: _____

DIRECTOR

Name: _____

Employer: _____

City/State: _____

Preferred Phone: _____

Preferred Email: _____

DIRECTOR

Name: _____

Employer: _____

City/State: _____

Preferred Phone: _____

Preferred Email: _____

DIRECTOR (CSU RANGE CLUB PRESIDENT)

Name: _____

Employer: _____

City/State: _____

Preferred Phone: _____

Preferred Email: _____

INFORMATION & EDUCATION COMMITTEE CHAIR

Name: _____
Employer: _____
City/State: _____
Preferred Phone: _____
Preferred Email: _____

YOUTH ACTIVITIES COMMITTEE CHAIR

Name: _____
Employer: _____
City/State: _____
Preferred Phone: _____
Preferred Email: _____

MEMBERSHIP COMMITTEE CHAIR

Name: _____
Employer: _____
City/State: _____
Preferred Phone: _____
Preferred Email: _____

WEBMASTER

Name: _____
Employer: _____
City/State: _____
Preferred Phone: _____
Preferred Email: _____

OTHER:

AWARDS COMMITTEE CHAIR

Name: _____
Employer: _____
City/State: _____
Preferred Phone: _____
Preferred Email: _____

UNIVERSITY STUDENT AFFAIRS COMMITTEE CHAIR

Name: _____
Employer: _____
City/State: _____
Preferred Phone: _____
Preferred Email: _____

INVESTMENTS COMMITTEE CHAIR

Name: _____
Employer: _____
City/State: _____
Preferred Phone: _____
Preferred Email: _____

HISTORIAN

Name: _____
Employer: _____
City/State: _____
Preferred Phone: _____
Preferred Email: _____

Updates to contact information on this form are for section management reference only. In order to revise your membership record with different contact information, please do so at www.rangelands.org or by emailing membership@rangelands.org. Section reports are updated monthly and available on the members side of the website. You must login as a member to download your report, or to request a copy, contact: membership@rangelands.org or call 800-627-0326.

Completed by: _____

Please return this form IMMEDIATELY:

Society for Range Management, ATTN: Vicky Trujillo, 6901 S Pierce St Ste 225, Littleton, CO 80128